# THANKS RENDERED BY HAPPY PEOPLE

Elder James E. Talmage the Speaker at Tabernacle Service Today.

SPLENDID MUSICAL NUMBERS

F. G. Whittier's Violin Selections a Feature of the Special Thanksgiving Exercises.

The thanks of a happy and a pros perous people for the manifold blessings of the past year were voiced this torenoon in speech and deeptoned organ notes at a special service in the tabernacle. Dr. James E. Talmage was the speaker of the occasion, while Prof. J. J. McClellan presided at the

organ.

The auditorium of the structure was comfortably filled with an attentive audience, many of whom were strangers in the city. Dr. Talmage's speech was delivered in his usual masterly style and Prof. McClellan at the organ was at his best.

An excellent rendition of the prelude to "Lohengrin," from Wagner, by Prof. McClellan opened the special services, Invication was offered by Elder David McKenzle, following which Prof. McClellan rendered in his usual pleasing style, the "Communion in G," pleasing style, the "Communion in G," by Batiste. "An Old Melody," arrang-ed by the performer, and showing the wonderful vox humana effect of the great organ, was the next number giv-en. The audience was delighted with this selection.

Dr. James E, Talmage, the speaker

DR. JAMES E. TALMAGE. Your presence here on this occasion is evidence of your appreciation of the day and of the fact that you have thanks in your hearts. The observance of such a day as a national holiday is peculiar to our own nation. Of the circumstances attending the origin of this observance, the establishment of the first general Thanksgiving day, there is little need for me to speak at length. As all students of history have the observance dates hack now of such a day as a national holiday is know, the observance dates back now about two and a half centuries. At the time of its establishment, the Pligrim fathers, on the New England coast, recognized full well the necessity coast, recognized full well the necessity of giving thanks at all times unto the Giver of good, but they considered it well to set apart one day, at least, on which the thoughts of men should more particularly be led in this direction, even as the Lord himself has set apart one day in seven upon which we shall devote ourselves more particularly to his service. The institution thus had devote ourselves more particularly to gun has grown in favor until today it is the rule for the chief magistrate of the nation to announce by proclama-tion a day on which the people shall be asked to think of and consider that for which they have most reason to give thanks. It is a day following a sort of stocktaking, if you please, of our own individual conditions, and we ofttimes, surprised learn for how many things we ought to give thanks. It is quite the habit and the custom of the care-less mind to take things as they come and not to count the blessings as we re ceive them. It is natural, I take it on the part of man, in his normal state, to want to give thanks. The feeling of devout thankfulness is an element of devout thankfulness is an element of the feeling which prompts us to worship, and there is an inborn requirement and necessity of nature that impels man to worship. He stands as the greatest work of God on earth, exercising the dominion he has received by divine decree over all the inferior beings of earth, a monarch in very truth, amongst mortal kind: and never the standard of the standard o

truth, amongst mortal kind; and, nev-

proud supremacy he does not look up-

for all those things which are blessings

the requirement made of us, by our di-

of him who finds no time to express his thanks, no strong desire to offer such. I call to mind a lesson taught by the Teacher of teachers, in the days long gone by, illustrating. I believe, the blessings of thankfulness. A PARABLE.

I take occasion to read unto you the parable with which you are already well acquainted, I doubt not, but which may well claim our attention for a moment on this particular occasion.

Said the Christ: "For the kingdom of heaven is like "For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire laborers into his vineyard.

"And when he had agreed with the laborers for a penny a day he sent them into his vineyard.

"And he went out about the third bour, and saw others standing idle in the market place.

"And said unto them, Go ye also into the vineyard, and whatsoever is cleat the vineyard, and whatsoever is cleat.

the vineyard, and whatsoever is right I will give you. And they went their

"Again he went out about the sixth and ninth hour, and did likewise.

"And about the eleventh hour he went out and found others standing idle, and saith unto them, Why stand ye here all the day idle?

"They say unto him, Because no man hath hired us, he said unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

"So when even was come, the lord of the vineyard saith unto his steward Call the laborers and give them ther hire, beginning from the last unto the

e, beginning from the last unto the "And when they came that were hired about the eleventh hour, they re-ceived every man a penny. "But when the first came, they sup-posed that they should have received more and they likewise received every man a penny.

"And when they had received it, they murmured against the good man of the

house. "Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. "But he answered one of them, and said, Friend, I do thee no wrong; didst not thou agree with me for a penny? "Take that thine is, and go thy way; I will give unto this last even as unto thee.

"Is it not lawful for me to do what I

will with mine own? Is thine eye evil, because I am good

"So the last shall be first, and "So the last shall be first, and the first last: for many be called, but few chosen." (Matthew 20.)

The thought to which I would ask your attention particularly, here, is that while every man, each one of the laborers, received his penny, they did not all receive alike. There were some who received their penny with thanks-giving, with gratitude, with Joy; and there were others who received their pence with grumbling, dissatisfaction, bitterness; and what, my friends, was the cause of their dissatisfaction? Was it that they were not paid as they ought to have been? Was it that they did not receive what had been promised them? Was it that their wages were not high enough? No, the same trouble that is manifesting itself in the world today was manifest then: They were grumbling because somebody clse had more. A penny with thanksglving will do more actually; It will buy more, accomplish more than the penny that goes with dissatisfaction, with bitterness, and grumbling. Unto some the blessings of life come, bringing happiness, and the normal man will seek to express his thanks by going out and doing something to help somebody else. Thanks do not consist of words, any more than does prayer; and he who expresses his gratitude and thanks in first last: for many be called, but few chosen." (Matthew 20.)

thing to help somebody else. Thanks do not consist of words, any more than does prayer; and he who expresses his gratitude and thanks in good deeds is a true observer of Thanksgiving day, and he will find every day in the year a day of thanksgiving, a day on which he feels his heart bursting with the joy and happiness that comes with the knowledge of his father's favor. And let it be remembered that the effects of our acts may live, while the acts themselves pass away. The meal that you give to the hungry one serves its purpose, strengthens his body, for the time being, gives him temporary relief and comfort; but long after the physical effect of the food has passed the remembrance of the deed you have done will live; aye, and beyond the vale of mortality will we give thanks to one another for help received and unto God for blessings bestowed. And in giving, let the strength of the giver

giving, let the strength of the giver go with the gift. In the lines so often quoted:

"Tis not what we give But what we share; The gift without the giver is bare." THE GIFT OF STRENGTH

It is an easy thing, some times, to hand a coin to the beggar. Does it help him? Perchance, it does him harm. It encourages him in the spirit of the neurons it was problem. help him? Perchance, it does him harm. It encourages him in the spirit of the pauper. It may make of him an undesirable member of the community. If the coin be needed for immediate relief, let it be given willingly but see if something else can't be done. See if some of our own strength can't go out to him; and, mark you, call it by what name you will—this mysterious process—it is possible for strength to pass from one to another, ofttimes as a gift. You remember when the Christ stood in the midst of the multitude; they were flocking about him and, unexpectedly, he turned to his disciples and said; "Who touched me?" And they wondered and marveled at his question, and they said: "They touch Thee on every side; they crowd around Thee." But he said, "Some one touched me with the finger of faith. Some one has asked for something and I have given it".

one has asked for something and I have given it." And they found the suppliant poor woman on the outskirts of the crowd, suffering from a dread disease. Her faith had been so strong that she pressed forward, thinking if she could but touch the hem of his robe, she would be healed; and the gift of faith had its effect. The exercise of faith called forth and invoked the healing power, and her faith, as a gift healing power, and her faith, as a gift of God, made her whole.

of God, made her whole.

We rejoice today in the harvest of the orchard, of the garden, of the pasture, and of the farm. We garner the fruits and the grains and look forward with confidence to the months that are to come, the months of darkness, that mark the passing of the year's night. But not alone for these material things should our hearts go forth in thanksgiving. We are happy and glad to have a name and a standing in this great nation, a nation of free men, if we will use our freedom rightly—a nation will use our freedom rightly—a nation concerning which Jehovah has spoken, decreeing that it is of right, and shall over be a nation of free men; that no king shall ever rule here, with autocratic power; that it shall be a nation of the people and for the people. O you think I am quoting some of our tatteemen. Why not there were contact. ertheless, he is incomplete in his nastatesmen. Why, no; they were quot-ing the words of God, when they made ing the words of God, when they made those declarations; these were no orig-inal thoughts with them, great men though they were. We thank God for our nation, for our government, and for men, great men; for we have plenward and adore the things above and yearn for that which is beyond. It is not only for the material things of earth that we should give thanks, but ty of them. I am no pessimist, declar-ing the passing of the great men of old. unto us; and the purpose of thanksgiving is more for its effect upon the mortal than for the praise of the Deity to whom such is offered. Think you that We have great men amongst us, mighty men, men who stand commissioned by divine power to uphold and honor and to guard sacredly the destiny of this nation which has been established by divine interposition. We are thankful vine parent, that we shall pray, is in-tended primarily as a mere means of giving honor and glorification unto nation which has been established by divine interposition. We are thankful that we are American citizens. We are thankful that we are American citizens. We are thankful that we live in a day when freedom of conscience is guaranteed, when men shall have the right to think and to speak and act as they like, as long as they do not infringe on the liberties of others. It was not always so. 'Twas not so in the day when the first Thanksgiving observance was appointed two and a half centuries ago. Why, those who came there to offer their thanksgiving on that occasion were all fugitives; they had fied from their own land because of religious intolerance, because of the cruelty and oppression to which they had been subjected, and which they could bear no longer. We are thankful for the privileges and rights of religious liberty, guaranteed unto man in the sacred Constitution of the country, giving everyone the right to pray or not to pray openly, and giving everyone the right to worship as he sees fit, as long as he does not interfere with the rights of any others. We are thankful for these things; we are thankful that God has spoken again, in this the greatest dispensation of the world's history, in this marvelous period of the present, representing the sum of all that has gone before, the dispensation of the world's history, in this marvelous period of the fulness of times. We are grateful for this, grateful for the revealed word of truth; grateful for the revealed word of the prophets who lead the people and direct them, and give them that we are American citizens. We are him? Prayer is a necessity of the hu-man soul. A man will pray in some way or another, to some being or other. You cannot stay him from it. He were not a man did he do otherwise. We may not all pray alike; we may not all cal the being, to whom we address our prayers, by the same name. Nev-cribeless, it is human, because it is of divine origin, this tendency of man to oray and to give thanks. Blessed is the man who has thankfulness in his heart. Pitfable, indeed, the condition of him who finds no time to express

vard thanksgiving and praise; he is, in-leed, to be pitied. ward thanksgiving and braise; he is, indeed, to be pilied.

There is joy in giving, and we may give
if we will, without impoverishing ourselves, in that we may increase our own
store by the right kind of giving; and we
will find, as we pass away, and enter
upon that future greater sphere of action, that after all, the things we have
given are more enduring than the things
we have kept, and had to leave behind.
The day shall come when you will realize that all you can hold in your cold,
dead hand, is what you have given away.
When the Great Master was asked, on
on occasion, which was the first of all
the commandments in importance, he
answered; "Thou shalt fove the Lord
thy God," that is the first; and the second is like unto it—"Thou shalt love thy
neighbor even as thyself; and upon
these depend all the utterances of the
prophets."

Thou shalt love. It is the law of life;

these depend all the utterances of the prophets."

Thou shalt love. It is the law of life; without it we cannot live. And how can man say that he loves his God? By putting the second part or the commandment-for \$0 I orefer to call it, rather than the second commandment-into effect. Thou shalt love thy neighbor as thyself. There are many waiting for your ministries, for your kind attention and your help; and unto each of you I commend the words of the risen Lord, when he addressed that question to the chief of his apostles, Peter: "Peter, lovest thou me?" "Yea, Lord," answered Peter. "thou knowest I love thee," "Then feed my sheep." Take the admonition into your heart, manifest your love for God by ministering unto his children, for he loves them even as he loves you, and it is by love that we can expressed our thanks and our gratifude. May God

give us increasing power of thankfulness and increasing appreciation of his great blessings as long as life shall last. A special feature of the musical program was a violin number by F. G. Whittier, leader of the Three Twins' orchestra, now playing at the Salt Lake theater. Mr. Whittier played "Berceuse" from "Jocelyn" in most pleasing manner accompanied on the organ by Prof. McClellan. The clever violinist was introduced by Elder Junius F. Wells, who told the audience that Mr. Whittier had directed the orchestra which played on the occasion of the dedication of the Joseph Smith monument in Vermont. Mr. Whittier's home state is nont Mr. Whittier's home state times over the ground surrounding the birthplace of the Prophet Joseph

The closing musical number by Prof. McClellan was excerps from "Cav-aleria Rusticana," (Mascagni.) Bene-diction was offered by Elder Joseph E. Taylor.

#### BIG DINNER AT INFIRMARY,

At the county infirmary today the 107 at the county infirmary today the lot inmates sait down to a big banquet spread in the dining room at which were served: Turkey and dressing, cranberry sauce, mince pie, masted potatoes and gravy, turnips and Chili sauce, coffee and tea. Special services were also held under the direction of the local Christian Scientists' church, it being the date upon which this church was entitled to hold services there.

# UNION SERVICES ARE HELD TODAY

East Side Churches Unite at **Iliff Methodist** Church.

CATHOLICS AT ST. MARY'S

Early Morning Masses Are Said and Thanksgiving Sermon Delivered-Marriage Ceremony Performed.

The Hiff Methodist Episcopal, Third

Presbyterian, Liberty Park Methodist

and the Phillips Congregational churches held union service at the llift church on Ninth East this mornlliff church on Ninth East this morning at 11 o'clock. The opening song "Come Thou Fount of Every Blessing," was rendered by the choir and congregation. Prayer was offered by the Rev. E. C. Moore of the Liberty Park church. A song by the choir "We Give Thanks to Thee," followed. The congregation gave a reading "Thanksgiving," after which Thanksgiving offerings were made. The song "Awake My Soul," was sung by the choir and congregation. The sermon was delivcongregation. The sermon was delivered by the Rev. E. C. Moore, in which he said the proclamation issued by the leaders of our land, setting apart this day as a day of thanksgiving is truly inspiring, inasmuch as we are the only nation on the earth that ob-serve this day as a national day. If a ruler did not issue this proclamation he would be highly censured by the people of this nation, even more so than when the leaders of this nation than when the leaders of this hatton attempted to take the motto "In God We Trust," from the coins of the United States. On this day for all the blessings we have received the blessings we have received we offer up to God our thanks. It matters not that all our friends forsake up, whether we have health or pain, whether we have riches or poverty, we have cause for praise that they are not worze than they might be, there is not a soul that exists in the whole world that has not a cause for thanks world that has not a cause for thanks to God. God has been wonderfully good to us and we should be truly thankful for his blessings. God has blessed the people of this nation more than any other, we can see it on every hand, not only in Christian work, but in our government, and our educational works. Education is within the reach of all who have the ambition and the deter mination to get it. What would Gar-field and Lincoln have given to have had the chance that the average young men has to day to get an education, and as our condition is so much better today than it was in their time we ought to be thankful. Concluding he said, we ought not to merely give outward signs of thanksgiving, but we should

offer up our hearts to God, in return for all that he has done for us. The service was concluded by the choir and congregation singing, "When All Thy Mercles, O My God." Rev. D.

B. Scott, offered the benediction. AT ST. MARY'S CATHEDRAL.

The Catholic cathedral was well filled at three masses said this morning, at 7:29 when Rev. W. Flynn officiated; at 8:30 when Rev. W. K. Ryan officiated and at 9 when Bishop Scanlan himself officiated. There were no special and at 9 when Bishop Scanian himself officiated. There were no special musical features, and at the first two masses only the Thanksgiving ritual was given. At the 9 mass the bishop made a short address suitable to Thanksgiving day, explanatory of the festival occasion; and the obligations resting on mankind, particularly at such times, to return heartfelt thanks to Almighty God for the blessings conferred during the past year, as well as for the power and presence of his Holy Spirit in the heart. The speaker urged the duty of thanksgiving upon his urged the duty of thanksgiving upon his hearers and a greater appreciation of the divine bounties so freely bestowed. This last service was made the more notable by a marriage ceremony per-formed by Bishop Scanlan, the parties being Miss Doran and Wallace Bruce,

both of this city. N. V. JONES VERY ILL.

Returns From Mexico, Going at Once To Hospital,

N. V. Jones, an attorney, returned from Mexico Tuesday evening after a prolongdevice thesay evening after a protong-ed absence, and was taken to the Dr. W. H. Groves L. D. S. hospital this morn-ing about 8 o'clock. Dr. S. H. Allen is attending him and reported that his con-dition was improved at a late hour this afternoon, Mr. Jones has been ailing for several weeks and his return from Mexi-co was hastened by his illness.

#### FOUR TONS OF TURKEY.

The local markets were opened until ate Wednesday evening, and closed earlate Wednesday evening, and closed early this morning, with plenty of turkey meat left over for the coming Sunday. The price, as was indicated in The News, did fall to 20 cents for inferior birds, but the average range was the familiar and oft-quoted "two bits" per pound. That was the figure this morning, and while some dealers tried to force up the price, they falled with others ready to sell at the more reasonable figure. It is estimated that at least four tons of turkeys were sold Wednesday in the Salt Lake market so that the average houserhold ought to be pretty well supplied, as in addition there was a good sale of tame ducks and geese.

#### DEATH OF LESLIE FARLEY.

(Special to The News.)

(Special to The News.)
Provo, Nov. 24.—Leslie Farley, the 20year-old son of Theodore Farley, of Provo
Bench, died last evening of heart disease.
The young man was born in Snowflake,
Ariz., and came here about 16 years ago.
Funeral will be held Friday at 11 a.m.
in Timpanogus ward house.

# WEST SIDE UNION PRAISE SERVICES

The Rev. C. R. Neel Delivers Discourse Appropriate to The Day.

THANKS FOR MANY THINGS

Peace, Plenty and the March of Achlevement Under the Leadership Of God Bless the Earth.

Westside Union Thanksgiving services were held in the First Methodist church, where the Rev. C. R. Neel, pastor of the Central Christian church preached the sermon before the congregation that filled the lower part of the house. The scripture lesson was read by the Rev. F. B. Short of the First Methodist church, the Rev. E. I. Goshen of the First Congregational church offered the opening prayer, the Rev. Dr. R. G. McNiece, dean of Westminster college, offered the closing prayer, and Rev. Dr. W. M. Paden pronounced the bene-

The Rev. Mr. Neel prefaced his discourse with a description of Scottish highland beauties, the woodlands, the highland beauties, the woodlands, the shimmering lakes, the noble crest of the Ben Lamond mountains on the summit of which appears the inscription, "Here rest, here pray, and be thankful." The text was from the 107th Psalm, "O that men would praise the Lord for his goodness, and for his wonderful works among the children of men." The speaker portraved the landderful works among the children of men." The speaker portrayed the land-ing of the pilgrim Fathers, who fell on their knees at the Plymouth Rock, to thank God for deliverance from the perils of the sea which they had just crossed, and that the ship's passengers were once more safe on land. The pil-grims had intended to make some port in the Carolinas, but adverse winds din the Carolinas, but adverse winds rected their course, no doubt providen-tially, toward the bleak and barren win-ter coasts of Massachusetts. The preacher referred to the present age as the focus of the accretions of 60 cen-turies, as are after age rolled past into oblivion, with the resultant of the fail-ures and successes focalized into the conditions of the day, when current civilization is the recipient of boun-ties accruing from past ages.

ACHIEVEMENTS OF SCIENCE. The Rev. Mr. Neel briefly reviewed The Rey, Mr. Neel briefly reviewed the achievements of science which have accomplished valuable fruition under the dispensations of a Christian civilization, and how nations had been swept into oblivion because of the belief in the divine right of king to rule. The freedom in this country of conscience and worship according to the dictates of one's conscience, was emphasized, as well as the advent of a Christian education that had developed and matured the noblest and highest

Christian education that had developed and matured the noblest and highest forms of art, literature, science, as well as commercial and industrial life, But the great trouble with the American people today, is the cost of high living, rather than the high cost of living, and the differentiation of this calls for calm and reflective consideration. In speaking of things to be thankful for, the speaker held there were other things than bank accounts and automobiles; such as for a family and automobiles; such as for a family circle unbroken during the year, for food, for clothing, continued health, and freedom from accident or disaster. He also expressed thankfulness that He also expressed thankfulness that there were some great questions that had been settled for ever, including human slavery. The Greek and Roman mythologies are things, of the misty past, but the Christian religion is more life giving than ever before, comforting the sorrowing, cheering the suffering, and bringing untold blessings on mankind.

ings on mankind. THE DAY'S SIGNIFICANCE. The Rev Mr. Neel urged that Thanks-giving day is more properly a fast day rather than the feast day, a prayer day rather than the play day so many peo-ple have made of it. Let us lift our hearts in prayer to God, unto the hills from whence cometh our help. Lord of hosts be with us yet, lest we forget, lest we forget. At the close of the discourse, the speaker begged his hearers to bear in mind that one can not crowd into one day, thanks for the entire year. There should be prayers from a thankful heart ascending to the throne of the course years day to the close of early grace every day, to the giver of every good and perfect gift. In his closing prayer, the Rev. Dr. McNiece asked divine protection for the coming year, rejoicing day by day that we do not have to meet the difficulties of this life with our own finite strength, but that the Christian can rely on help from him who is able and willing to bear the burdens of the whole world.
"Let us not," he said, "place undue emphasis on things that pass away, but
on the things eternal that do not pass

It was announced that the union It was announced that the union meeting of the West side churches on Thanksgiving day, 1911, will be held in the First Presbyterian church, with the Rev. F. B. Short, pastor of the First Methodist church, as the preacher. The organ performance of Mrs. Strohauer, the regular organist of the church, was of a high order, notably her playing of the Lemare postiude, She considered here as an artist of un-

#### THANKSGIVING AT **CLUBS AND HOTELS**

Bachelor Dinners, Receptions and Banquets Order of the Day And Evening.

The Salt Lake Commercial club kept an open house today in its new quarters, serving a free buffet luncheon during the afternoon. Hundreds of people who did not get an invitation to see the club on its opening night were admitted this afternoon and shown through by attendants. The billiard forming by attenuants. The billion room was a lively place during the afternoon. All the tables were engaged by members and their guests for the entire afternoon and evening. In the buffet punch of different descrip-

tions was served. The Royal Order of Moose, which now occupies the old Commercial club quarters, held an open house to its members and invited guests. During the afternoon refreshments and a light

the atternoon retreshments and a light luncheon were served. In the evening the lodge will give an appropriate mus-ical program and serve dinner. Turkey dinners were served at the Knutsford, the Wilson, and Cullen and Kenyon hotels. Everything was made as homelike as possible for their guests, who were away from home. Several parties are scheduled for this several patters are scheduled for this evening at the Louvre. They consist of bachelors and men away from home who have engaged tables and a turkey dinner. Several other restaurants have prepared special turkey dinners for this afternoon and evening for patrons.

# EPISCOPALIANS AT CATHEDRAL

Members of St. Mark's and St. Paul's Churches Give Thanks At Former.

SERMON BY DEAN COLLADAY

"Clouds Come Into the World, but It Is the Clouds and Not the Sunshine That Pass Away."

The Episcopalians of Salt Lake gathered this morning at St. Mark's cathedral to offer thanks together Members of both St. Mark's and St. Paul's attended. The highest service of the Church of England was presided over by Bishop Franklin S. Spalding, assisted by Dean S. R. Colladay

and Prof. Marshall.

The chancel was decorated with fruits and other products emblematic by fruits and other products emblematic of the season and the song service by the full choir was well rendered.

Dean Colladay, preached the Thanksgiving sermon. He took as his text the first verse of the Ninety-second Psalm, "It is a good thing to give thanks to the Lord."

This country was witnessing a great material and industrial development, said Dean Colladay. We were fast becoming money mad, and in our craze after the material things of life many of us were turning from the higher

of us were turning from the higher things; we were shutting out from our lives many of the things that really made life beautiful and good to live. We were teaching the very children that the great thing was to get money. "Get money, get wealth, our lives, and our teachings say, don't break the law, keep within it, but get the money."

law, keep within it, but get the money."

But great wealth was not the greatest thing to seek for. There were other higher things that made life, and it was for these things we should give thanks. Dean Colladay then related an incident of the Cincinnati convention of the Episcopalians last summer, which was attended by J. Pierpont Morgan, who is a devout churchman, "The papers, and even the convention," said Dean Colladay, "fairly fell over themselves to tell all about Mr. Morgan every day of the meeting," which, to Mr. Colladay, was an evidence of the money madness of the present century.

MONEYED MAN'S ATTITUDE. The man of money was a self-satis-fied man. He was not thankful to any fled man. He was not thankful to any higher power, said the dean. He said to himself, this brain, these hands, made me what I am and he was developing false ideas of life that must be destroyed if we were to be thankful for what God has given us.

All people and all individuals must realize and be thankful for the spirit of the great American holiday which teaches the spirit of unselfishness, and we have no right to overlook these higher things that make for a higher

higher things that make for a higher spiritual and happier life in the more sordid pursuit of money getting and

Thanksgiving day as celebrated by the American people when the gover-nors of these great states set it apart for the deliverance of thanks was a great and glorious institution, said Dean Colladay. It could not help but tend to develop that spirit of a higher and better life that was necessary to a better world, and it dld us great good as a nation and individuals. Then the dean bewailed the fact that of late rears the spirit of former Thanksgiv. ing days was in a measure giving way to the trend of the times which were in the main more selfish as the world advanced in material prosperity.

THE CLOUDS PASS AWAY. "Everything comes first from God," said the minister, "the wealth of the hills, the fruits of the land came from When we celebrate this day we merely rendering back to him were merely rendering back to him thanks for what he had bestowed. This was a world of joy, not sorrow. The clouds come but it is the clouds and not the sunshine which pass away, and in developing the spirit of Thanksgiving we were merely rendering up the joy that was in our souis for the good things—the joy—the Lord had given us. We are all sons of God, and on Thanksgiving day we and everything on this earth should unselfishly give thanks to him that we are allowed the good things of life." At the conclusion of the sermon a collection was taken that will be used for the benefit of St. Mark's hospital.

#### MENUS AT PRISONS MAKE INMATES GLAD

Mrs. R. E. Pickett, who supplies the prisoners in the city-jail with their meals, has provided a most claborate dinner for the unfortunates confined there. Everybody in her kitchens was busy this morning with baking and basting and roasting, and the edors that greeted those behind the bars was most appetizing.

There was plenty and it was all well cooked and served. When dinner time came, "Slim" Collins, who ordinarily tends the furnace at headquarters.

tends the furnace at headquarters. forsook the furnace and hied himself forsook the furnace and aled himself into the jail where he officiated with Jailer Wilkinson as master of ceremonies. The dinner served by Mrs. Pickett was relished by all and she furnished it voluntarily at the same price to the city she does the ordinary meals. The menu included barley soup, roast park, sage dressing, mashed noroast pork, sage dressing, mashed poatoes, mince pie, apple pie, coffee and

tatoes, mince pie, apple pie, coffee and plum cake.

At the state prison this morning a special Thanksgiving musical program was rendered by Miss Nora Gleason, organist at St. Mary's cathedral. For dinner the prisoners had roasted pork with dressing, brown gravy and mashed potatoes, squash pie, hot rolls, with coffee tea or mile. coffee, tea or milk,

coffee, tea or milk.

The prisoners at the county jail enjoyed a bounteous Thanksgiving dinner today. Turkeys were a little too high in price for the charges of the county, but chicken in plenty was served. Chicken, however, was not the only delicacy that tended to make the prisoners feel that their fate might be worse, as a number of tempting morsels were offered. The meal would not vere offered. The meal would not have been complete without the luscious cranberry and this was served in abundance. In addition to this and the chicken, peas, potatoes and other vegetables were served, and the climax of the epicurean repast was reached when apple dumplings, "like mether used to make," were given to the prisoners.

#### PERSONALS.

Heber J. Grant, who has been confined to his home for some time from the effects of a hospital operation, surprised his friends by appearing at the Commercial club opening last evening. He is greatly improved in health and was anxious not to miss the big function, as he is an active member of the Commercial club. the Commercial club.

#### MADERO'S PROPERTY ORDERED CONFISCATED

clared by many that if the soldiers enter the mountain fastness, they will never come out alive.

FORTY-ONE KILLED IN ASSAULT ON PARRAL

DISTURBANCES REPORTED

El Paso, Nov. 24.—Disturbances are reported this morning in the territory of Topic, on the west coast, south of Sinaloa, and 5,000 troops have been dis-patched from the city of Mexico. These

patched from the city of Mexico. These outbreaks are in a section which has heretofore been peaceful. The outbreaks are in several different localities.

Nothing can be heard from Yucatan and the great south country.

Torreon and the great south country. Torreon and the country surrounding is quiet with the insurgents hiding in some remote place. No immediate trouble is anticipated.

Laredo, Texas, Nov. 24.—Reliable information received from Cuatro Ciengas, where rioting was reported Tuesday, is that the revolutionists made attacks upon workmen employed in the various factories. Ten or twelve persons were injured, but no deaths resulted.

The fighting in Cuatro Clengas lasted for about an hour. Many arrests were

TROUBLE FEARED

AT CASAS GRANDES El Paso, Nov. 24 .- The only trouble

200 deputies are on guard. The town is on the El Paso branch of the Mexi-ce Northwestern.

All towns on National lines, includ-

before morning.

Revolutionist sympathizers scoff at the idea that the insurrection is warning. They declare that the forces are merely gaining strength for a more de-termined attack all along the line.

REVOLUTION NOT SO

BAD AS REPORTED

while the greater number of the people are satisfied.

(Continued from page one.)

IN ASSAULT ON PARRAL.

El Paso, Nov. 24.—The staff man of the El Paso Herald, who has reached Parral, where fighting occurred Monday, writes:

"This town is in perfect peace and tranquil again. Forty-one were killed in the assault on the town and 68 wounded were found in buildings afterwards. Tom Lawson, an American, was killed in his room in the Palace hotel by a stray bullet. Anasacio Porras, one of Parral's most prominent citizens, was badly wounded by another bullet. In the attacking party, which came down from the mountainide were 187 men, armed with rifles and 100 armed with revolvers. About 50 unarmed insurrectos watched the fighting from the mountain.

IN TERRITORY OF TOPIC

REVOLUTIONISTS MADE ATTACK ON WORKMEN

made.

reported in northern Mexico last night was at Casas Grandes, where it is feared that a body of revolutionists are marching to attack the town. There are no soldiers there, but about

ing Chihuahua and Torreon, are re-ported tranquil at 2 a. m., and there is little likelihood of any disturbance

Kansas City, Nov. 24.—There is no loubt that Diaz will regain control in Mexico, according to A. E. Swaln, a mining engineer of Parral, Mexico, who arrived here last night for a visit.

"The revolution is not as bad as the reports make it appear," he said, "Diaz will win. Only the lower classes are seeking a change. They cannot win while the greater number of the people.

are satisfied.
"There is no ill feeling against Americans among the cool, thinking people.
Hot heads are alone in their opposition

# LARGE QUANTITIES OF

Cindad Porfirio Diaz, Mexico, Nov. 24,
—Arms and ammunition in large quantities, shipped from St. Louis and New
York, have been seized by the government forces in the mining camps at
San Pedro, Santa Barbara, Inde and
other points, according to reports received here today. These military supplies are said to have been shipped
several years ago as supplies, etc.

It is asserted that more than \$75,600 It is asserted that more than \$75,000 worth of modern rifles, cartridges and high power explosives have been taken by the Diaz troops since Sunday.

ARMS AND AMMUNITION SEIZED

Ciudad Porfirio Diaz, Mexico, Nov. 24.

GEN, BERNARDO REYES STILL REMAINS IN PARIS

Paris, Nov. 21.—Gen. Bernardo Reyes. Pars, Nov. 21.—Gen. Bernardo Reyes, the Mexican soldier who came to France on a special military mission, was still in this city today and it is said has no intention of returning to Mexico at this time. Reports that Reyes was going home to head the revolutionists had been re-

Gen. Reyes was formerly governor of the state of Nueva Leon, where the enemies of President Diaz were especially strong. Though an avowed supporter of Diaz, the loyalty of Reyes has been questioned, and a year ago he was placed under surveillance by the government. Subsequently he was sent on the French mission.

DISCOUNT RATE UNCHANGED. London, Nov. 24.—The rate of dis-count of the Bank of England remained unchanged at 5 per cent today.

FUNERAL NOTICES, The funeral of J. II. Woodward, who died in this city in his 23th year, will be held at II a.m. Friday from the Qual-trough-Allcott funeral parlors, 541 south Main street, Interment in the City cemetery.

Mt. Moriah lodge, No. 2, will hold a special meeting Friday afternoon, the 25th inst., at 1:30 o'clock, to conduct the fineral of Brother George W. Prince, late a member of the Pueblo lodge No. 17, Pueblo, Colo. Qualified Masons invited to assist in the solemn ceremonies.

CHRISTOPHER DIEHL, Secy.

The funeral services of George Wallaces Frince, aged 61 years, 6 months and 10 days, of 215 west Flfth South street, member of Pueblo lodge No. 17. F. and A.M., will be held from the Masonic temple of this city, Nov. 25, 1916, at 2 p.m., under the auspices of Mt. Moriah lod, a No. 2, F. and A. M. Interment, Mt. Olivet, in Masonic plot, Mrs. Prince being a member of Women of Woodcraft No. 556, members are requested to be present.

MOTHERWELL,—At Bingham canyon, Utah, Nov. 22, 1910, James P. Motherwell, aged 53 years.
Rémains at O'Donnell & Co.'s pariors, Funeral services will be held in the I. O. O. F. hall on Market street, Friday, Nov. 25, at 13 o'clock, under the auspices of the I. O. O. F. Interment Mt. Olivet.

HARMAN.—At Bingham canyon, Utah Nov. 22, 1910, Joe Harman, aged 45 years. Remains at O'Donnell & Co.'s parlers.

R. E. Evans, Florist, 36 S. Main St. Floral designs a specialty. Phones 961.

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